

## **INDEX**

### **VOLUME XVI**

**September 1962—June 1963**

### **ARTICLES**

<i>Alan R. Anderson and Omar K. Moore, The Structure of Personality . . . . .</i>	<b>212</b>
<i>Douglas Berggren, The Use and Abuse of Metaphor</i>	
Part I . . . . .	<b>237</b>
Part II . . . . .	<b>450</b>
<i>David Braybrooke, Personal Beliefs Without Private Languages . . . . .</i>	<b>672</b>
<i>Alexander P. d'Entrèves, Legality and Legitimacy . . . . .</i>	<b>687</b>
<i>Robert R. Ehman, On the Reality of the Moral Good . . . . .</i>	<b>45</b>
<i>Robert R. Ehman, Moral Responsibility and the Nature of the Self . . . . .</i>	<b>442</b>
<i>Ellen S. Haring, The Ontological Principle . . . . .</i>	<b>3</b>
<i>Omar K. Moore and Alan R. Anderson, The Structure of Personality . . . . .</i>	<b>212</b>
<i>John O. Nelson, Zeno's Paradoxes on Motion . . . . .</i>	<b>486</b>
<i>Robert C. Neville, Man's Ends . . . . .</i>	<b>26</b>
<i>A. N. Prior, Limited Indeterminism . . . . .</i>	<b>55</b>
<i>Stanislaus Quan, The Solution of the Achilles Paradox . . . . .</i>	<b>473</b>
<i>Stanley Rosen, Ideas . . . . .</i>	<b>407</b>
<i>Stanley Rosen, Wisdom: The End of Philosophy . . . . .</i>	<b>181</b>
<i>J. F. Ross, Did God Create the Only Possible World? . . . . .</i>	<b>14</b>
<i>Wilfrid Sellars, Abstract Entities . . . . .</i>	<b>627</b>
<i>Donald C. Williams, Necessary Facts . . . . .</i>	<b>601</b>

## **INDEX**

### **VOLUME XVI**

**September 1962—June 1963**

### **ARTICLES**

<i>Alan R. Anderson and Omar K. Moore, The Structure of Personality . . . . .</i>	<b>212</b>
<i>Douglas Berggren, The Use and Abuse of Metaphor</i>	
<i>Part I . . . . .</i>	<b>237</b>
<i>Part II . . . . .</i>	<b>450</b>
<i>David Braybrooke, Personal Beliefs Without Private Languages . . . . .</i>	<b>672</b>
<i>Alexander P. d'Entrèves, Legality and Legitimacy . . . . .</i>	<b>687</b>
<i>Robert R. Ehman, On the Reality of the Moral Good . . . . .</i>	<b>45</b>
<i>Robert R. Ehman, Moral Responsibility and the Nature of the Self . . . . .</i>	<b>442</b>
<i>Ellen S. Haring, The Ontological Principle . . . . .</i>	<b>3</b>
<i>Omar K. Moore and Alan R. Anderson, The Structure of Personality . . . . .</i>	<b>212</b>
<i>John O. Nelson, Zeno's Paradoxes on Motion . . . . .</i>	<b>486</b>
<i>Robert C. Neville, Man's Ends . . . . .</i>	<b>26</b>
<i>A. N. Prior, Limited Indeterminism . . . . .</i>	<b>55</b>
<i>Stanislaus Quan, The Solution of the Achilles Paradox . . . . .</i>	<b>473</b>
<i>Stanley Rosen, Ideas . . . . .</i>	<b>407</b>
<i>Stanley Rosen, Wisdom: The End of Philosophy . . . . .</i>	<b>181</b>
<i>J. F. Ross, Did God Create the Only Possible World? . . . . .</i>	<b>14</b>
<i>Wilfrid Sellars, Abstract Entities . . . . .</i>	<b>627</b>
<i>Donald C. Williams, Necessary Facts . . . . .</i>	<b>601</b>

## CRITICAL STUDIES

**Alan R. Anderson, *Causation in Society***

[Hart, H. L. A. and Honoré, A. M., *Causation in the Law* (Oxford: Clarendon Press, 1959)] . . . . .

62

**Otto Bird, *The History of Logic***

[Bochenski, I. M., *A History of Formal Logic*, trans. by Ivo Thomas (Notre Dame, Indiana: University of Notre Dame Press, 1961).

Kneale, William and Kneale, Martha, *The Development of Logic* (Oxford: Clarendon Press, 1962).

Scholz, Heinrich, *The Concise History of Logic* (New York: Philosophical Library, 1960)] . . . . .

491

**Richard T. De George, *The Uneasy Revival of Metaphysics***

[Myers, Gerald E., ed. *Self, Religion, and Metaphysics: Essays in Memory of James Bissett Pratt* (New York: Macmillan Company, 1961).

Myers, Henry A., *Systematic Pluralism: A Study in Metaphysics* (Ithaca: Cornell University Press, 1961).

Ramsey, Ian, ed., *Prospect for Metaphysics: Essays of Metaphysical Exploration* (New York: Philosophical Library, 1961).

Shwayder, D. S., *Modes of Referring and the Problem of Universals: An Essay in Metaphysics*, University of California Publications in Philosophy, vol. 35 (Berkeley and Los Angeles: University of California Press, 1961).

Werner, Charles, *L'Amé et la Liberté* (Paris: Payot, 1960)] . . . . .

68

**Milton Fisk, *Cause and Time in Physical Theory***

[Hesse, Mary R., *Forces and Fields: The Concept of Action at a Distance in the History of Physics* (Edinburgh: Nelson, 1961).

Landé, Alfred, *From Dualism to Unity in Quantum Physics* (Cambridge, England: Cambridge University Press, 1960).

Schlegel, Richard, *Time and the Physical World* (East Lansing: Michigan State University Press, 1961).

Whitrow, G. J., *The Natural Philosophy of Time* (Edinburgh: Nelson, 1961)] . . . . .

522

**Brice Noel Fleming, *The Nature of Perception***

[Armstrong, D. M., *Perception and the Physical World* (New York: The Humanities Press, 1961).

Hamlyn, D. W., *Sensation and Perception* (New York: The Humanities Press, 1961)] . . . . .

259

**Julian Hartt, *The Logic of Perfection***

[Hartshorne, C., *The Logic of Perfection* (LaSalle, Ill.: Open Court, 1962)] . . . . .

750

- Paul Grimley Kuntz, *Modes of Order***  
 [Lieb, Irwin C., ed., *Experience, Existence, and the Good: Essays in Honor of Paul Weiss* (Carbondale, Illinois: Southern Illinois University Press, 1961)] . . . . . 316
- Paul Grimley Kuntz, *Mythical, Cosmic, and Personal Order***  
 [Wild, John, *Human Freedom and Social Order* (Durham, North Carolina: Duke University Press, 1959)] . . . . . 718
- Joseph Owens, C. Ss. R., *An Aquinas Commentary in English***  
 [Aquinas, St. Thomas, *Commentary on the Metaphysics of Aristotle*, trans. by John P. Rowan, 2 vols. (Chicago: Henry Regnery Company, 1961)] . . . . . 503
- Calvin Schrag, *The Meaning of History***  
 [Carr, Hallett, *What is History?* (New York: Alfred A. Knopf, 1962).  
 Weiss, Paul, *History: Written and Lived* (Carbondale: Southern Illinois University Press, 1962)] . . . . . 703
- Malcolm Sharp, *The Legal Conscience***  
 [Cohen, Felix S., *The Legal Conscience: Selected Papers of Felix S. Cohen*, ed. Lucy Kramer Cohen (New Haven: Yale University Press, 1960)] . . . . . 346
- Isabel Stearns, *The Platonism of Jordan's Metaphysics***  
 [Jordan, E., *Metaphysics* (Evanston: Principia Press, 1956)] . . . . . 513
- John Wild, *An English Version of Martin Heidegger's Being and Time***  
 [Heidegger, Martin, *Being and Time*, trans. by John Macquarrie and Edward Robinson (London: The Library of Philosophy and Theology, SCM Press, 1962)] . . . . . 296

## DISCUSSIONS

- Berkley B. Eddins, *Empiricism, Necessity and Freedom*** . . . . . 556
- Richard F. Grabau, *Kant's Concept of the Thing In Itself: An Interpretation*** . . . . . 770
- Berel Lang, *Langer's Arabesque and the Collapse of the Symbol*** . . . . . 349
- James Millikan: Wild's Review of *Being and Time*** . . . . . 780

<b>INDEX</b>	<b>817</b>
Mary Mothersill, <i>Professor Prior and Jonathan Edwards</i> . . . . .	366
John O. Nelson, <i>Mr. Hochberg on Moore: Some Corrections</i> . . . . .	119
Nathan Rotenstreich, <i>On the Ecstatic Sources of the Concept of "Alienation"</i> . . . . .	550
J. B. Schneewind, <i>Comments on Prior's Paper</i> . . . . .	374
 <b>EXPLORATIONS</b>	
Anton-Herman Chroust, <i>Plato's Detractors in Antiquity</i> . . . . .	98
Laszlo Versényi, <i>Dionysus and Tragedy</i> . . . . .	82
 <b>PROBLEMS AND PERPLEXITIES</b> . . . . . 133, 380, 559, 786	
<b>DOCTORAL DISSERTATIONS, 1962</b> . . . . . 172	
<b>PROFESSORS EMERITI OF PHILOSOPHY</b> . . . . . 594	
<b>VISITING PHILOSOPHERS FROM ABROAD</b> . . . . . 598	
<b>BOOKS RECEIVED</b> . . . . . 163, 392, 578, 797	
<b>ANNOUNCEMENTS</b> . . . . . 179, 404, 600, 812	